

# Agenda

**MEETING:** YOUNG PEOPLE OVERVIEW AND SCRUTINY COMMITTEE

**VENUE:** The Grand Committee Room, County Hall, Northallerton

**DATE:** Friday, 2 May 2008 at 10.30 am.

## Business

1. Minutes of the meeting held on 8 April 2008. (Pages 1 to 4)
2. Public Questions or Statements.

Public access to the meeting.

Members of the public have a right to attend any meeting of the Council, its Committees (or Sub-Committees, if any) held in public or that part of the proceedings which are held in public; have access to any public report or other public papers and to ask questions or make statements relating to the business of that body subject to:-

- Notice having been given of the question or statement and the Member to whom it is addressed to Jane Wilkinson, Committee Administrator on 01609 533218 at least 3 working days before the meeting (Monday 28 April 2008); and
- No member of the public being entitled to speak for more than 3 minutes and the total time available for questions and statements not exceeding 15 minutes. The Committee may decide to authorise its Chairman to exercise discretion allowing questions to be raised without three days notice and whether or not the question should be dealt with at the beginning of the meeting or at the relevant point in the agenda.

3. Work Programme – Report of the Head of Scrutiny and Corporate Performance. (Pages 5 to 9)
4. Corporate Parents – Oral Briefing from the Chairman of the Corporate Parenting Group – County Councillor Paul Richardson.

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Enquiries relating to this agenda please contact Jane Wilkinson Tel: 01609 533218  
Fax: 01609 532343 or e-mail [committee@northyorks.gov.uk](mailto:committee@northyorks.gov.uk) (or 0800 220617 after office hours)  
[www.northyorks.gov.uk](http://www.northyorks.gov.uk)

5. Primary Capital Strategy – Report of the Corporate Director – Children and Young Peoples Service. **(Pages 10 to 17)**
6. The Priorities Facing Young People and Health Related Issues – Presentation by North Yorkshire and York Primary Care Trust.
7. Such other business as in the opinion of the Chairman should by reason of special circumstances be considered as a matter of urgency.

STEPHEN KNIGHT  
Head of Committee Services

County Hall  
NORTHALLERTON

24 April 2008  
JW/JD

**NOTES:**

- (a) Members are reminded of the need to consider whether they have any personal or prejudicial interests to declare on any of the items on this agenda and, if so, of the need to explain the reason(s) why they have any personal interest when making a declaration.

The relevant Committee Administrator, Monitoring Officer or Deputy Monitoring Officer (the Head of Committee Services) will be pleased to advise on interest issues. Ideally their views should be sought as soon as possible and preferably prior to the day of the meeting, so that time is available to explore adequately any issues that might arise.

- (b) Tea/Coffee will be available in the Meeting Room a quarter of an hour before the start of the meeting. Will Members please help themselves.

- (c) **EMERGENCY PROCEDURES FOR MEETINGS**

**FIRE**

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the Grand Meeting Room this is the main entrance stairway. If the main stairway is unsafe use either of the staircases at the end of the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

If you discover a fire, you should sound the alarm and then dial 9-999 asking the Fire Brigade to come to the main County Hall Building, Northallerton. You should then dial 0 and inform the switchboard as to where the fire is.

There are alarm points at each end of the Meeting Room corridor – and at the main stairway.

**ACCIDENT OR ILLNESS**

First Aid treatment can be obtained by telephoning Ex 2919 which is the Occupational Health and Safety Section.

# Young People

## Overview and Scrutiny Committee

1. Membership

<b>COUNTY COUNCILLORS - (13)</b>				
1.	ANDREW, Michelle		Labour	
2.	BACKHOUSE, Andrew		Conservative	
3.	CASLING, Elizabeth		Conservative	
4.	GARNETT, Heather	(Chairman)	Conservative	
5.	HALL, Tony		Conservative	
6.	HEATHER, David		Liberal Democrat	
7.	HESELTINE, Michael		Conservative	
8.	PEARSON, Christopher		Conservative	
9.	SEYMOUR, Caroline	(Vice-Chairman)	Liberal Democrat	
10.	SIMPSON, Brian		Liberal Democrat	
11.	SNOWBALL, Jim		Labour	
12.	STECKLES, Melva		Conservative	
13.	TINDALL, Herbert		Conservative	
<b>MEMBERS OTHER THAN COUNTY COUNCILLORS - (9)</b>				
<b>VOTING</b>				
1.	Vacant		Church of England	
2.	HUDDLESTON, Jos		Non-Conformist Church	
3.	Vacant		Roman Catholic Church	
4.	BARRIE, Michael		Parent Governor	
5.	SUCKLING, Mrs Helen F		Parent Governor	
<b>NON VOTING</b>				
1.	READMAN, Rosemary		Secondary Teacher Representative	
2.	SWIFT, Mrs Anne		Primary Teacher Representative	
3.	ALLEN, Maggie	Voluntary Sector	Substitute: GENTLE, Gill	
4.	BROMFIELD, Judith	Voluntary Sector	Substitute: ALLINSON, Ken	
<b>TOTAL MEMBERSHIP - (22) QUORUM - (5)</b>				
CON	LAB	LIB DEM	IND	TOTAL
8	2	3	0	13

2. Substitute Members

<p><b>CON</b></p> <p>1. BLACKBURN, John</p> <p>2. BARKER, Arthur</p> <p>3. WHITE, Greg</p> <p>4. SMITH, Martin</p>	<p><b>LIB DEM</b></p> <p>1. BATEMAN, Bernard</p> <p>2. BARNES, Keith</p> <p>3. de COURCEY-BAYLEY, M-A</p> <p>4. PARKES, Les</p>
<p><b>LAB</b></p> <p>1. MARSBURG, Patricia</p> <p>2. BROADBENT, Eric</p> <p>3. GATMAN, Graham</p> <p>4. MARSHALL, Brian</p>	

